*“Combined Gospels & Prelude to Acts Accounts*

*Of the Resurrection Appearances of Jesus Christ”*

Event 1 - Four Women & One Man at the Cross (Compassionate, Courageous & Faithful)

1) Now there stood by the Cross of Jesus (Four Women): His Mother (Mary), 1 and His Mother's Sister 2 (Salome, Wife of Zebedee), Mary the Wife of Cleopas 3 ( Who was Joseph’s Brother & Jesus’ Uncle), and Mary Magdalene. 4 When Jesus therefore saw His Mother, 1 and the *‘Disciple Whom He Loved’* 1 standing by, He said to His Mother, *“Woman, behold your Son!”* Then He said to *‘That Disciple’*, *“Behold your Mother!”* And from that hour *‘That Disciple* (*Whom He Loved*)*’* took Her to His own home. [[1]](#footnote-1)

Event 1a - Women Watching After Jesus’ Death (Contemplative, Sorrowful, & Vigilant)

1a) But all His acquaintances, and the Women who followed Him from Galilee, [[2]](#footnote-2) and many other Women who came up with Him to Jerusalem, [[3]](#footnote-3) Who were ministering to Him and looking on from afar, among Whom were Mary Magdalene, 4 Mary (Wife of Alpheus) the Mother of James the Lesser and of Joses, 5 and Salome, 2 Who followed Him and ministered to Him when He was in Galilee, [[4]](#footnote-4) (Who also was) the Mother of Zebedee's Sons. [[5]](#footnote-5)

Event 1b - Burial of Jesus’ Body in the Tomb By Two Priests (Faithful, Respectful, & Sacred Honor)

1b) Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, [[6]](#footnote-6) there came a rich Man from Arimathea, named Joseph, 2 [[7]](#footnote-7) a prominent (Sanhedrin) Council member, who was Himself awaiting the Kingdom of God, [[8]](#footnote-8) a good and just Man, who had not consented to their decision and deed. [[9]](#footnote-9) He was a Disciple of Jesus, but secretly, for fear of the Jews, [[10]](#footnote-10) coming now and taking courage, [[11]](#footnote-11) asked Pilate that he might take away the body of Jesus. [[12]](#footnote-12) Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. So, when he found out from the centurion, [[13]](#footnote-13) Pilate gave Him permission. So, He came and took the body of Jesus. [[14]](#footnote-14)

 When Joseph 2 had taken the body down, He wrapped it in a clean linen cloth. [[15]](#footnote-15) And Nicodemus, Who 3 at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. Then They took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. [[16]](#footnote-16) Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid, [[17]](#footnote-17) which He (Joseph) had hewn out of the rock; and They (Joseph 2 & Nicodemus 3) rolled a large stone against the door of the tomb, and departed. [[18]](#footnote-18) So there They laid Jesus, because [[19]](#footnote-19) that day was the Preparation Day, and the Sabbath drew near, [[20]](#footnote-20) and the tomb was nearby. [[21]](#footnote-21)

Event 2a – Women: Observant, Preparing Burial, & Keeping Sabbath (Faithful, Prepared, & Vigilant)

2a) And the Women Who had come with Him from Galilee followed after, [[22]](#footnote-22) And Mary Magdalene 4 and Mary the Mother of Joses, 5 [[23]](#footnote-23) sitting opposite another, [[24]](#footnote-24) (were) observing the tomb and how His body was laid. Then They returned and prepared spices and fragrant oils. And They rested on the Sabbath according to the commandment. [[25]](#footnote-25)

Event 2b - Interlude Between Jesus’ Burial & His Resurrection (Guard Set &Tomb Sealed)

2b) On the next day, which followed the Day of Preparation, the Chief Priests and Pharisees gathered together to Pilate, saying, *“Sir, we remember, while He was still alive, how that deceiver said, ‘After three days I will rise!’ Therefore, command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, ‘He has risen from the dead!’ So, the last deception will be worse than the first.”* Pilate said to them, *“You have a guard; go your way, make it as secure as you know how.”* So, they went and made the tomb secure, sealing the stone and setting the guard. [[26]](#footnote-26)

Event 3 - Very Early Resurrection Morning Before Anyone Had Risen (Divine Intervention)

3) [And behold, there was a great earthquake; for an *Angel of the Lord* descended from heaven, and came and rolled back the stone from the door, and sat on it. *His Countenance* was like lightning, and *His Clothing* as white as snow. And the guards shook for fear of *Him*, and became like dead men.] [[27]](#footnote-27)

Events 4 to 10 - Chronological Encounters With Jesus on the Day of His Resurrection

 4a) Now on the first day of the week, [[28]](#footnote-28) after the Sabbath, [[29]](#footnote-29) very early in the morning, [[30]](#footnote-30) while it was still dark, [[31]](#footnote-31) as it began to dawn, [[32]](#footnote-32) Mary Magdalene, 4 Mary the Mother of James the Lesser, 5 and Salome, 2 [[33]](#footnote-33) and certain other Women with Them, came to the tomb bringing the spices which They had prepared, [[34]](#footnote-34) that They might come and anoint Him. [[35]](#footnote-35)

 And They said among Themselves, *“Who will roll away the stone from the door of the tomb for us?”* But when They looked up, They saw that the (large) stone had already been rolled away. [[36]](#footnote-36)

Then They (Women minus Mary Magdalene 4) went in and did not find the body of the Lord Jesus. [[37]](#footnote-37)

 4b) And entering the tomb, They saw a *Young Man* clothed in a long white robe sitting on the right side; and They were alarmed. [[38]](#footnote-38) And it happened, as They were greatly perplexed about this, that behold, *Two Men* stood by Them in shining garments. Then, They were afraid and bowed their faces to the earth. [[39]](#footnote-39) But the *Angel* (sitting on the right side) answered and said to the Women, *“Do not be afraid, for I know that you seek* [[40]](#footnote-40) *Jesus of Nazareth, Who was crucified.* [[41]](#footnote-41)Then both *Angels* said to Them, *“Why do you seek the living among the dead? He is not here, but is risen!* [[42]](#footnote-42) *Come, see the place where* [[43]](#footnote-43) *they laid Him.* [[44]](#footnote-44) *Remember how He spoke to you when He was still in Galilee, saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’”* And They remembered His Words. [[45]](#footnote-45)

 *“Now go quickly and tell His Disciples,* [[46]](#footnote-46) *and Peter,* 4 [[47]](#footnote-47) *that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.”* So, They (Women minus Mary Magdalene 4) went out quickly from the tomb with fear [[48]](#footnote-48) and trembling, amazement [[49]](#footnote-49) and great joy, and ran to bring His Disciples word. [[50]](#footnote-50) And They said nothing to anyone, for They were afraid. [[51]](#footnote-51)

[Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, 4 out of Whom He had cast seven demons.] [[52]](#footnote-52)

 5a) But Mary (Magdalene) 4 (this whole time) stood (by herself) outside by the tomb weeping, and as She wept She stooped down and looked into the tomb (after the Other Women left Together without Her). And She saw *Two Angels* in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. Then *They* said to Her, *“Woman, why are you weeping?”* She said to *Them*, *“Because they have taken away my Lord, and I do not know where they have laid Him.”*

 5b)Now when She had said this, She turned around and saw Jesus standing there*,* and did not know that it was Jesus. Jesus said to Her, *“Woman, why are you weeping? Whom are you seeking?”* She, supposing Him to be the gardener, said to Him, *“Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.”* Jesus said to her, *“Mary!”* She turned and said to Him, *“Rabboni!”* (which means, Teacher). Jesus said to Her, *“Do not cling to Me, for I have not yet ascended to My Father; but go to My Brethren and say to them, ‘I AM ascending to My Father and Your Father, and to My God and Your God.’”* [[53]](#footnote-53)

 6a) Now, as They (Women minus Mary Magdalene 4) went to tell His Disciples, behold, Jesus met Them (next), saying, *“Rejoice!”* So, They came and held Him by the feet and worshiped Him. Then Jesus said to Them, *“Do not be afraid. Go and tell My Brethren to go to Galilee, and there they will see Me.”* [[54]](#footnote-54)It was Mary Magdalene, 4 Joanna 6 (Wife of Chuza, the Steward of Herod Antipas), Mary the Mother of James the Lesser, 5 and the Other Women with Them, Who (now all together once again) went to tell these things to the Apostles. [[55]](#footnote-55)

 So, Mary Magdalene 4 came and (first) told the Disciples, [[56]](#footnote-56) Who had been with Him, as They mourned and wept. [[57]](#footnote-57) that She had seen the Lord, and that He had spoken these things to Her. [[58]](#footnote-58) And when They heard that He was alive and had been seen by Her, They did not believe. [[59]](#footnote-59) Next, the other Women spoke Their words, which seemed to Them (also) like idle tales, and They did not believe Them (either). [[60]](#footnote-60)

 6b) So, She (Mary Magdalene) 4 went to Simon Peter, 4 and to the *‘Other Disciple, Whom Jesus Loved,’* 1 and said to Them (privately), *“They have taken away the Lord out of the tomb, and We do not know where they have laid Him.”*

 7)Peter 4 therefore went out, and the *‘Other Disciple,* (*Whom Jesus Loved*)*,’* 1 (Together) went to the tomb. So, They both ran together, and the *‘Other Disciple’* outran Peter and came to the tomb first. And He, stooping down and looking in, saw the linen cloths lying there; yet He 1 did not go in. Then Simon Peter came, following Him, and went into the tomb; [[61]](#footnote-61) and stooping down, He 4 saw the linen cloths lying by themselves; [[62]](#footnote-62) and the handkerchief that had been around His head, not lying with the (other) linen cloths, but folded together in a place by itself. Then the *‘Other Disciple’*, Who came to the tomb first, went in also; and He 1 saw and believed, [[63]](#footnote-63) but Peter marveled to Himself 4 at what had happened. [[64]](#footnote-64) For as yet They (Apostles) did not know the Scripture, that He must rise again from the dead. Then the (Two) Disciples went away again to their own homes. [[65]](#footnote-65)

 8) Now behold, Two of Them (Cephas 4 & Cleopas 5) were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. And They talked together of all these things which had happened. So it was, while They conversed and reasoned, that Jesus Himself drew near and went with Them. But Their eyes were restrained, so that They did not know Him ...

 ... And He (Jesus) said to Them, *“What kind of conversation is this that you have with one another as you walk and are sad?”* Then the One Whose Name was Cleopas 5 (Whose Wife Mary 3 at the Cross) answered and said to Him, *“Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”* And He said to Them, *“What things?”* So They 4 & 5 said to Him, *“The things concerning Jesus of Nazareth, Who was a Prophet Mighty in Deed and Word before God and all the people, and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. But We were hoping that it was He Who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. Yes, and Certain Women of Our Company, Who arrived at the tomb early, astonished Us. When They did not find His body, They came saying that They had also seen a vision of angels who said He was alive. And certain of Those Who were with us* (Simon Peter, 4 & *‘That Other Disciple, Whom Jesus Loved,’* 1) *went to the tomb and found it just as the Women had said; but Him They did not see.”*

Then He said to Them, *“O foolish ones, and slow of heart to believe in all that the prophets have spoken! Ought not the Christ to have suffered these things and to enter into His Glory?”* And beginning at Moses and all the Prophets, He expounded to Them in all the Scriptures the things concerning Himself. Then They drew near to the village where they were going, and He indicated that He would have gone farther. But They constrained Him, saying, *“Abide with Us, for it is toward evening, and the day is far spent.”* And He went in to stay with Them.

 Now it came to pass, as He sat at the table with Them, that He took bread, blessed and broke it*,* and gave it to Them. Then Their eyes were opened and They knew Him; and He vanished from Their sight. And They 4 & 5 said to One Another, *“Did not Our heart burn within Us while He talked with Us on the road, and while He opened the Scriptures to Us?” [[66]](#footnote-66)*

[Paul Writes to the Corinthians, *“For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, 4 then by the Twelve.”*] [[67]](#footnote-67)

 9) So, They (Cephas 4 & Cleopas 5) returned to Jerusalem that very hour, and found the Eleven and Those Who were with Them gathered together, saying, *“The Lord is risen indeed, and has appeared to Simon!”* 4 And They 4 & 5 told about the things that had happened on the road, and how He was known to Them in the breaking of bread. [[68]](#footnote-68)

[And as They 4 & 5 told this story to the Rest, They (the Eleven) did not believe Them either. But Jesus (immediately) appeared to the Eleven as They sat at the table; and He rebuked Their unbelief and hardness of heart, because They did not believe *‘Those’* Who had seen Him after He had risen.] [[69]](#footnote-69)

 10) For even though the doors were shut where the Disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to Them, *“Peace be with you.”* [[70]](#footnote-70)But They were terrified and frightened, and supposed They had seen a spirit. And He said to Them, *“Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.”*

 When He had said this, He showed Them His hands and His feet. But while They still did not believe for joy, and marveled, He said to Them, *“Have you any food here?”* So, They gave Him a piece of a broiled fish and some honeycomb. And He took it and ate in Their presence.

 Then He said to Them, *“These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.”* And He opened Their understanding, that They might comprehend the Scriptures. Then He said to Them, ...

... *“Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His Name to all nations, beginning at Jerusalem. And you are witnesses of these things.”* [[71]](#footnote-71)

[*“Behold, I will send the Promise of My Father upon You; but tarry in the city of Jerusalem until You are endued with power from on high.”*][[72]](#footnote-72)

So, Jesus said to Them again, *“Peace to you! As the Father has sent Me, I also send you.”* And when He had said this, He Breathed on Them*,* and said to Them, *“Receive the Holy Spirit. If You forgive the sins of any, they are forgiven them; if You retain the sins of any, they are retained.”* [[73]](#footnote-73)

[Now Thomas, Called the Twin, 6 One of the Twelve, was not with Them when Jesus came. The Other Disciples therefore said to Him, *“We have seen the Lord!”* So He said to Them, *“Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe!”*][[74]](#footnote-74)

Event 11 - Appearance of Jesus on the 8th Day After His Resurrection from the Dead

 11) And after eight days (had passed) His Disciples were again (Together) inside, and Thomas 6 (was) with Them. Jesus came, (although) the doors being shut, and stood in the midst, and said, *“Peace to you!”* Then He said to Thomas, *“Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing!”* And Thomas 6 answered and said to Him, *“My Lord and My God!”* Jesus said to him, *“Thomas, because You have seen Me, you have believed. Blessed are Those Who have not seen and yet have believed!”* [[75]](#footnote-75)

Event 12 - Appearance of Jesus on the Shore of the Sea of Galilee

[After these things Jesus showed Himself again to the Disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, 4 Thomas called the Twin, 6 Nathanael of Cana in Galilee, the Sons of Zebedee (James & John), and Two Other of His Disciples (Including *‘That Disciple’* 1) were together.] [[76]](#footnote-76)

 12) Simon Peter 1 said to Them, *“I am going fishing.”* They said to Him, *“We are going with you also.”* They went out and immediately got into the boat, and that night they caught nothing.

 But when the morning had now come, Jesus stood on the shore; yet the Disciples did not know that it was Jesus. Then Jesus said to Them, *“Children, have you any food?”* They answered Him, *“No!”* And He said to Them, *“Cast the net on the right side of the boat, and you will find some.”* So They cast, and now they were not able to draw it in because of the multitude of fish. Therefore, *‘That Disciple Whom Jesus Loved’* 1 said to Peter, 4 *“It is the Lord!”*

 Now when Simon Peter 4 heard that it was the Lord, He put on His outer garment, for He had removed it, and plunged into the sea. But the Other (Six) Disciples came in the little boat, for They were not far from land, but about two hundred cubits, dragging the net with fish. Then, as soon as They had come to land, they saw a fire of coals there, and fish laid on it, and bread.

 Jesus said to Them, *“Bring some of the fish which you have just caught.”* Simon Peter 4 went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. Jesus said to Them, *“Come and eat breakfast.”* Yet none of the Disciples dared ask Him, “Who are You?” - knowing that it was the Lord. Jesus then came and took the bread and gave it to Them, and likewise the fish. This is now the Third Time Jesus showed Himself to His Disciples after He was raised from the dead.

 So, when They had eaten breakfast, Jesus said to Simon Peter, 4 *“Simon, son of Jonah, do you love Me more than these?”* He said to Him, *“Yes, Lord; You know that I love You.”* He said to Him, *“Feed My Lambs!”* He said to Him again a second time, *“Simon, son of Jonah, do you love Me?”* He said to Him, *“Yes, Lord; You know that* *I love You.”* He said to Him, *“Tend My Sheep!”* ...

... He (Jesus) said to Him the third time, *“Simon, son of Jonah,* *do you love Me?”* Peter was grieved because He said to Him the third time, *“Do you love Me?”* And He said to Him, *“Lord, You know all things; You know that I love You.”* Jesus said to Him, *“Feed My Sheep! Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish.”* This He spoke, signifying by what death He would Glorify God. And when He had spoken this, He said to Him, *“Follow Me!”*

 Then Peter, 4 turning around, saw the *‘Disciple Whom Jesus Loved’* 1 following, Who also had leaned on His breast at the supper, and said, *“Lord, who is the one who betrays You?”* Peter, 4 seeing Him, 1 said to Jesus, *“But Lord, what about this Man?”* Jesus said to Him, *“If I will that He remain till I come, what is that to You? You Follow Me!”* [[77]](#footnote-77)

[Then this saying went out among the Brethren that *‘This Disciple* (*Whom Jesus Loved*)*’* 1 would not die. Yet Jesus did not say to Him 1 that he would not die, but *“If I will that He remain till I come, what is that to You?”*][[78]](#footnote-78)

Events 13 to 15 - Other Appearances of Jesus During the 40 Days After His Resurrection

[The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the Apostles Whom He had chosen, to Whom He also presented Himself alive after His suffering by many infallible proofs, being seen by Them during forty days and speaking of the things pertaining to the Kingdom of God.] [[79]](#footnote-79)

 13)Then the Eleven Disciples went away into Galilee, to the mountain which Jesus had appointed for Them. When They saw Him, They worshiped Him; but some doubted. [[80]](#footnote-80) And being assembled together with Them*,* He commanded Them not to depart from Jerusalem, but to wait for the Promise of the Father, *“which,”* He said, *“you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.”* [[81]](#footnote-81)

 14) [After that He was seen by Over Five Hundred Brethren at Once, of Whom the greater part remain to the present, but Some have fallen asleep. 15a) After that He was seen by James (His Brother), 15b) then by all the Apostles.] [[82]](#footnote-82)

 Event 16 - Final Appearance & Ascension of Jesus 40 Days After His Resurrection

 16) Therefore, when They had (all) come together (for the last time), They asked Him, saying, *“Lord, will You at this time restore the Kingdom to Israel?”* And He said to Them, *“It is not for you to know times or seasons which the Father has put in His Own Authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth!”* [[83]](#footnote-83)

 And (then) He led Them out as far as Bethany, [[84]](#footnote-84) and He said to Them, [[85]](#footnote-85) *“All authority has been given to Me in heaven and on earth.* [[86]](#footnote-86) *Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My Name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover.* [[87]](#footnote-87) *Go therefore, and make disciples of all the nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I AM with you always, even to the end of the age!”* [[88]](#footnote-88)

 Now when He (Jesus) had spoken these things to Them, [[89]](#footnote-89) He Lifted Up His hands and Blessed Them. Now it came to pass, (that) while He Blessed Them, that He was parted from Them and was carried up into Heaven, [[90]](#footnote-90) by a cloud that received Him out of Their sight. [[91]](#footnote-91) And (then) He Sat Down at the Right Hand of God. [[92]](#footnote-92)

And while They (were still) looking steadfastly toward Heaven as He went up, behold, *Two Men* stood by Them in white apparel, *Who* also said, *“Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven!”* [[93]](#footnote-93) And They worshiped Him there. [[94]](#footnote-94) Then They returned [[95]](#footnote-95) with great joy, [[96]](#footnote-96) to Jerusalem from the Mount called Olivet, which is near Jerusalem, about a Sabbath Day's journey. [[97]](#footnote-97)

The New Church Begins to Flourish in Unity With God & One Another

[They (All of His Disciples) Were Continually in the Temple Praising and Blessing God [[98]](#footnote-98) And They Went Out and Preached Everywhere, the Lord Working with Them and Confirming the Word Through the Accompanying of Signs (and Wonders)] [[99]](#footnote-99)

1. John 19:25-27 [↑](#footnote-ref-1)
2. Luke 23:49a [↑](#footnote-ref-2)
3. Mark 15:41b [↑](#footnote-ref-3)
4. Mark 15:40-41a [↑](#footnote-ref-4)
5. Matthew 27:56c [↑](#footnote-ref-5)
6. Mark 15:42 [↑](#footnote-ref-6)
7. Matthew 27:57b [↑](#footnote-ref-7)
8. Mark 15:43 [↑](#footnote-ref-8)
9. Luke 23:50b-51a [↑](#footnote-ref-9)
10. John 19:38b [↑](#footnote-ref-10)
11. Matthew 15:43c [↑](#footnote-ref-11)
12. John 19:38c [↑](#footnote-ref-12)
13. Mark 15:44-45a [↑](#footnote-ref-13)
14. John 19:38d [↑](#footnote-ref-14)
15. Mark 15:46a [↑](#footnote-ref-15)
16. John 19:39-40 [↑](#footnote-ref-16)
17. John 19:41 [↑](#footnote-ref-17)
18. Matthew 27:60 [↑](#footnote-ref-18)
19. John19:42a [↑](#footnote-ref-19)
20. Luke 23:54 [↑](#footnote-ref-20)
21. John 19:42c [↑](#footnote-ref-21)
22. Luke 23:55a [↑](#footnote-ref-22)
23. Mark 15:47a [↑](#footnote-ref-23)
24. Matthew 27:61c [↑](#footnote-ref-24)
25. Luke 23:55b-56 [↑](#footnote-ref-25)
26. Matthew 27:62-66 [↑](#footnote-ref-26)
27. Matthew 28:2-4 [↑](#footnote-ref-27)
28. John 20:1a [↑](#footnote-ref-28)
29. Matthew 28:1a [↑](#footnote-ref-29)
30. Luke24:1a [↑](#footnote-ref-30)
31. John 20:1b [↑](#footnote-ref-31)
32. Matthew 28:1b [↑](#footnote-ref-32)
33. Mark 16:1b [↑](#footnote-ref-33)
34. Luke 24:1cd [↑](#footnote-ref-34)
35. Mark 16:1cd [↑](#footnote-ref-35)
36. Mark 16:3-4 [↑](#footnote-ref-36)
37. Luke 24:3 [↑](#footnote-ref-37)
38. Mark 16:5 [↑](#footnote-ref-38)
39. Luke 24:4-5a [↑](#footnote-ref-39)
40. Mattew 28:5a [↑](#footnote-ref-40)
41. Mark 16:6b [↑](#footnote-ref-41)
42. Luke 24:5b-6a [↑](#footnote-ref-42)
43. Matthew 28:6c [↑](#footnote-ref-43)
44. Mark 16:6d [↑](#footnote-ref-44)
45. Luke 24:6b-8 [↑](#footnote-ref-45)
46. Matthew 28:7a [↑](#footnote-ref-46)
47. Mark 16:7a [↑](#footnote-ref-47)
48. Matthew 28:7bcd-8:a [↑](#footnote-ref-48)
49. Mark 16:8b [↑](#footnote-ref-49)
50. Matthew 28:8bc [↑](#footnote-ref-50)
51. Mark 16:8c [↑](#footnote-ref-51)
52. Mark 16:9 [↑](#footnote-ref-52)
53. John 20:11-17 [↑](#footnote-ref-53)
54. Matthew 28:9-10 [↑](#footnote-ref-54)
55. Luke 24:10 [↑](#footnote-ref-55)
56. John 20:18a [↑](#footnote-ref-56)
57. Mark 16:10bc [↑](#footnote-ref-57)
58. John 20:18bc [↑](#footnote-ref-58)
59. Mark 16:11 [↑](#footnote-ref-59)
60. Luke 24:11 [↑](#footnote-ref-60)
61. John 20:2-6a [↑](#footnote-ref-61)
62. Luke 24:12b [↑](#footnote-ref-62)
63. John 20:6b-8 [↑](#footnote-ref-63)
64. Luke 24:12cd [↑](#footnote-ref-64)
65. John 20:9-10 [↑](#footnote-ref-65)
66. Luke 24:13-32 [↑](#footnote-ref-66)
67. 1st Corinthians 15:3-5 [↑](#footnote-ref-67)
68. Luke 24:33-35 [↑](#footnote-ref-68)
69. Mark 16:13-14 [↑](#footnote-ref-69)
70. John 20:19 [↑](#footnote-ref-70)
71. Luke 24:37-48 [↑](#footnote-ref-71)
72. Luke 24:49 [↑](#footnote-ref-72)
73. John 20:21-23 [↑](#footnote-ref-73)
74. John 20:24-25 [↑](#footnote-ref-74)
75. John 20:26-29 [↑](#footnote-ref-75)
76. John 21:1-2 [↑](#footnote-ref-76)
77. John 21:3-22 [↑](#footnote-ref-77)
78. John 21:23 [↑](#footnote-ref-78)
79. Acts 1:1-3 [↑](#footnote-ref-79)
80. Matthew 28:16-17 [↑](#footnote-ref-80)
81. Acts 1:4-5 [↑](#footnote-ref-81)
82. 1st Corinthians 15:6-7 [↑](#footnote-ref-82)
83. Acts 1:6-8 [↑](#footnote-ref-83)
84. Luke 24:50a [↑](#footnote-ref-84)
85. Mark 16:15a [↑](#footnote-ref-85)
86. Matthew 28:18b [↑](#footnote-ref-86)
87. Mark 16:15b-18 [↑](#footnote-ref-87)
88. Matthew 28:19-20 [↑](#footnote-ref-88)
89. Acts 1:9a [↑](#footnote-ref-89)
90. Luke 24:50b-51ab [↑](#footnote-ref-90)
91. Acts 1:9b [↑](#footnote-ref-91)
92. Mark 16:19c [↑](#footnote-ref-92)
93. Acts 1:10-11 [↑](#footnote-ref-93)
94. Luke 24:52a [↑](#footnote-ref-94)
95. Acts 1:12a [↑](#footnote-ref-95)
96. Luke 24:52b [↑](#footnote-ref-96)
97. Acts 1:12bc [↑](#footnote-ref-97)
98. Luke 24:53 [↑](#footnote-ref-98)
99. Mark 16:20 [↑](#footnote-ref-99)